



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2021

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 199**, WATER AMENDMENTS, by Senator M. K. McKell, with the following amendments, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

1. *Page 3, Lines 57 through 59:*

- 57 (ii) (A) is a city, town, or metro township; or
58 (B) supplies ~~{-8,000-}~~ 5,000 or fewer connections.
59 (2) (a) A secondary water supplier that begins design work for new service on or
after

Respectfully,

Keven J. Stratton
Chair

Voting: 7-3-4

5 SB0199.HC1.wpd 3/2/21 2:50 pm nbrady/NWB PO/NWB

Bill Number



SB0199S01

Action Class



H

Action Code



HCRAMD