



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2021

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 233**,  
MILITARY INSTALLATION DEVELOPMENT AUTHORITY AMENDMENTS, by Senator J.  
W. Stevenson.

Respectfully,

Curtis S. Bramble  
Chair

Voting: 4-0-5

5 SB0233.SCI.wpd 2/26/21 8:18 am asweet/AJS RHR/SA

Bill Number



SB0233

Action Class



S

Action Code



SCR