



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2021

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 11**, JOINT RESOLUTION CELEBRATING THE 50TH ANNIVERSARY OF OFF-HIGHWAY VEHICLE USE IN UTAH STATE PARKS, by Senator D. P. Hinkins.

Respectfully,

Keven J. Stratton  
Chair

Voting: 10-0-4

5 SJR011.HC1.wpd 2/25/21 6:31 pm nbrady/NWB AH3/LSI

Bill Number



SJR011

Action Class



H

Action Code



HCR