

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2021

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 11**, JOINT RESOLUTION CELEBRATING THE 50TH ANNIVERSARY OF OFF-HIGHWAY VEHICLE USE IN UTAH STATE PARKS, by Senator D. P. Hinkins.

Respectfully,

Scott D. Sandall Chair

Voting: 4-0-4

5 SJR011.SC1.wpd 2/16/21 8:56 am nbrady/NWB AH3/LS1

Bill Number

Action Class

Action Code