

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2021

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.J.R. 15**, JOINT RESOLUTION ON PRESIDENTIAL EXECUTIVE ORDERS, by Senator D. P. Hinkins.

Respectfully,

Scott D. Sandall Chair

Voting: 5-0-3 5 SJR015.SC1.wpd 3/2/21 9:1 am nbrady/NWB KPG/AY





