

S.B. 172

ROCKY MOUNTAIN CENTER FOR OCCUPATIONAL AND ENVIRONMENTAL
HEALTH AMENDMENTS

SENATE FLOOR AMENDMENTS

AMENDMENT 1

FEBRUARY 17, 2021 9:00 PM

Senator **Karen Mayne** proposes the following amendments:

1. *Page 2, Lines 30 through 32:*

- 30 • advise the director of the Rocky Mountain Center for Occupational and
31 Environmental Health regarding certain public and private funding; ~~{and}~~
= • promote undergraduate training and other education regarding occupational health and
safety; and
32 • provide a report to the president of the University of Utah, the president of

2. *Page 7, Lines 193 through 197:*

- 193 (1) There is established at the University of Utah and Weber State University the
194 Rocky Mountain Center for Occupational and Environmental Health, to be ~~{an occupational~~
195 health and safety} a center for occupational health, safety, and environment education and
research.
196 (2) ~~[The university]~~ The University of Utah and Weber State University shall:
197 (a) each establish a department of occupational and environmental health with faculty and staff ;

3. *Page 7, Lines 206 through 208:*

- 206 ~~[(b)]~~ (B) a resource for affected populations to~~[(i)]~~ improve workplace health ~~{and}~~ a
207 safety~~[(ii)]~~ , and environment and contribute to economic growth and development in Utah and the
208 surrounding region~~[(i)]~~; and

4. *Page 8, Lines 218 through 221:*

- 218 Mountain Center for Occupational and Environmental Health Advisory Board" to:
219 (a) promote occupational health and safety in Utah and the surrounding region; =
(b) promote the development of undergraduate training in occupational health and safety;
(c) engage other higher education institutions in the state to participate in improving occupational
health and safety education and programs for undergraduate students and other affected populations;
=
220 ~~{(b)}~~ (d) promote the interests and mission of the center by advising the director on issues
221 including:

5. *Page 8, Lines 231 through 233:*

231 (vi) grant requirements and renewal;

232 ~~{(c)}~~ (e) advise the director on the expenditure by the center of public and private funds

233 including:

6. *Page 9, Lines 247 through 249:*

247 (G) business equipment and supplies; and

248 ~~{(d)}~~ (f) develop recommendations for the long-term operation of the center consistent with

249 Section [~~53B-17-802~~] 53B-30-203.