

S.B. 172

ROCKY MOUNTAIN CENTER FOR OCCUPATIONAL AND ENVIRONMENTAL HEALTH AMENDMENTS

Senator **Karen Mayne** proposes the following amendments:

1. Page 2, Lines 30 through 32:

- 30 • advise the director of the Rocky Mountain Center for Occupational and
- 31 Environmental Health regarding certain public and private funding; ~~{and}~~
= • promote undergraduate training and other education regarding occupational health and safety; and
- 32 • provide a report to the president of the University of Utah, the president of

2. Page 7, Lines 193 through 197:

- 193 (1) There is established at the University of Utah and Weber State University the
- 194 Rocky Mountain Center for Occupational and Environmental Health, to be ~~{an occupational~~
- 195 health and safety} a center for occupational health, safety, and environment education and
- research.
- 196 (2) ~~[The university]~~ The University of Utah and Weber State University shall:
- 197 (a) each establish a department of occupational and environmental health with faculty and staff ;

3. Page 7, Lines 206 through 208:

- 206 ~~[(b)]~~ (B) a resource for affected populations to~~[-(i)]~~ improve workplace health ~~{and}~~ and
- 207 safety~~[-and (ii)]~~ , and environment and contribute to economic growth and development in Utah and the
- 208 surrounding region~~[-]; and~~

4. Page 8, Lines 218 through 221:

- 218 Mountain Center for Occupational and Environmental Health Advisory Board" to:
- 219 (a) promote occupational health and safety in Utah and the surrounding region; =
- (b) promote the development of undergraduate training in occupational health and safety;
- (c) engage other higher education institutions in the state to participate in improving occupational health and safety education and programs for undergraduate students and other affected populations;
- =
- 220 ~~{(b)}~~ (d) promote the interests and mission of the center by advising the director on issues
- 221 including:

5. *Page 8, Lines 231 through 233:*

231 (vi) grant requirements and renewal;

232 ~~{(c)}~~ (e) advise the director on the expenditure by the center of public and private funds

233 including:

6. *Page 9, Lines 247 through 249:*

247 (G) business equipment and supplies; and

248 ~~{(d)}~~ (f) develop recommendations for the long-term operation of the center consistent with

249 Section [~~53B-17-802~~] 53B-30-203.