



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2021

Mr. Speaker:

The President of the Senate has signed **1st Sub. H.B. 19**, COUNTY CLASSIFICATION AMENDMENTS, by Representative C. Snider, and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate