



House of Representatives *State of Utah*

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January 19, 2021

Mr. President:

The House passed **H.B. 42**, EDUCATION AGENCY REPORT PROCESS AMENDMENTS, by Representative S. Pulsipher, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen
Chief Clerk