

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2021

Mr. Speaker:

The President of the Senate has signed **1st Sub. H.B. 42**, EDUCATION AGENCY REPORT PROCESS AMENDMENTS, by Representative S. Pulsipher, and it is transmitted for the signature of the Speaker.

Respectfully,

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Secretary of the Senate

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