

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2021

Mr. President:

The House passed, as substituted, **2nd Sub. H.B. 195**, VEHICLE, BOAT, AND TRAILER REGISTRATION AMENDMENTS, by Representative A. Robertson, and it is transmitted for consideration.

Respectfully,

Megan D. Allen

Megan S. Allen Chief Clerk

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