



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2021

Mr. Speaker:

The Senate substituted and passed, **2nd Sub. H.B. 328**, ADULT LEARNERS GRANT PROGRAM, by Representative V. L. Snow, and it is transmitted for further consideration.

Respectfully,

Secretary of the Senate