



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2021

Mr. President:

The House concurred in the Senate amendments and passed **2nd Sub. H.B. 345**, SCHOOL RESOURCE OFFICERS AMENDMENTS, by Representative S. Hollins, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk