



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2021

Mr. President:

The House passed **H.C.R. 15**, CONCURRENT RESOLUTION EMPHASIZING THE IMPORTANCE OF CIVICS EDUCATION, by Representative V. L. Snow, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk