



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 4, 2021

Mr. President:

The House substituted and passed, **1st Sub. S.B. 54**, KURT OSCARSON CHILDREN'S ORGAN TRANSPLANT COORDINATING COMMITTEE EXTENSION, by Senator J. Johnson, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen".

Megan S. Allen  
Chief Clerk