

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2021

Mr. Speaker:

The Senate passed **S.B. 54**, KURT OSCARSON CHILDREN'S ORGAN TRANSPLANT COORDINATING COMMITTEE EXTENSION, by Senator J. Johnson, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate

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