



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2021

Mr. President:

The House refuses to recede from its amendments to **1st Sub. S.B. 130**, REGULATION OF CONCENTRATED ANIMAL FEEDING OPERATIONS, by Senator S. Sandall, and has appointed a Conference Committee consisting of Representatives J. Ferry, C. Snider, and A. Romero to meet with a like committee from the Senate on this bill. The joint conference committee is scheduled to meet in the Senate Rules Room on February 19, 2021 at 3:00 p.m.

Respectfully,

A handwritten signature in cursive script that reads "Megan S. Allen".

Megan S. Allen
Chief Clerk