



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

May 19, 2021

Mr. President:

The House passed, as substituted and amended, **1st Sub. H.B. 1004**, COVID-19 GRANT PROGRAM AMENDMENTS, by Representative M. Schultz, and it is transmitted for consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style.

Megan S. Allen
Chief Clerk