



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

November 10, 2021

Mr. President:

The House substituted and passed, **1st Sub. S.B. 2002**, INTERLOCAL COOPERATION ACT AMENDMENTS, by Senator D.R. Owens, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive, flowing style.

Megan S. Allen
Chief Clerk