

- 28 (a) the executive director of the Department of Natural Resources;
- 29 (b) the executive director of the Department of Environmental Quality;
- 30 (c) the commissioner of the Department of Agriculture and Food;
- 31 (d) the director of the Utah Division of Indian Affairs;
- 32 (e) the Utah State University Extension vice president;
- 33 (f) the director of the Division of Emergency Management within the Department of

34 Public Safety;

- 35 (g) a representative designated by the Utah Association of Counties;
- 36 (h) a representative designated by the Utah League of Cities and Towns;
- 37 (i) a representative designated by the Utah Association of Special Districts;
- 38 (j) a representative of reclamation projects located in the state selected by the governor
- 39 from a list of three persons nominated jointly by the local sponsors of reclamation projects
- 40 located in the state and the executive director of the Department of Natural Resources;

41 (k) a representative of agricultural interests selected by the governor from a list of three

42 persons nominated jointly by the commissioner of the Department of Agriculture and Food, the

43 president of the Utah Farm Bureau, and the Utah State University Extension vice president;

44 (l) a representative of environmental conservation interests selected by the governor

45 from a list of three persons nominated jointly by the executive directors of the Department of

46 Environmental Quality and Department of Natural Resources;

47 (m) a representative of business and industry water interests selected by the governor

48 from a list of three individuals nominated jointly by the Utah Manufacturers Association, Utah

49 Mining Association, and Utah Petroleum Association; ~~and~~

50 (n) an attorney ~~who~~ **↔** whose practice area focuses on **↔** who is authorized to practice law in

50a the state, who has recognized expertise in ~~↔~~ **↔** water law **↔** , and is ~~↔~~ **↔** selected by the

50b governor from

51 a list of three individuals nominated jointly by the executive director of the Department of

52 Natural Resources, the executive director of the Department of Environmental Quality, and the

53 commissioner of the Department of Agriculture and Food; and

54 ~~[(n)]~~ (o) the designated individual selected by a local watershed council certified under

55 Section 73-10g-306.

56 ~~[(2)(a) The division is directed, by no later than July 1, 2020, to organize a meeting of~~

57 ~~the individuals identified in Subsections (1)(a) through (m), in which those individuals shall:]~~

58 (2) (a) The state council shall: