

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2022

Mr. President,

The Business and Labor Committee reports a favorable recommendation on 2nd Sub.

H.B. 15, CHILD CARE AMENDMENTS, by Representative S. Pulsipher.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-4

5 HB0015.SC1.wpd 2/9/22 5:22 pm asweet/AJS GH/JH2

Bill Number

Action Class

Action Code