



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2022

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 55**, JUVENILE JUSTICE SERVICES AMENDMENTS, by Representative C. K. Acton.

Respectfully,

Todd D. Weiler
Chair

Voting: 4-0-3

5 HB0055.SCI.wpd 2/14/22 8:46 am jonadams/JOA JCI/JOA

Bill Number



HB0055

Action Class



S

Action Code



SCR