



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 64**, DRINKING WATER AMENDMENTS, by Representative C. F. Watkins.

Respectfully,

Keven J. Stratton  
Chair

Voting: 10-0-4

5 HB0064.HC2.wpd 1/31/22 5:3 pm nbrady/NWB PO/NWB

Bill Number



HB0064S02

Action Class



H

Action Code



HCR