

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 64**, DRINKING WATER AMENDMENTS, by Representative C. F. Watkins.

Respectfully,

Scott D. Sandall Chair

Voting: 6-0-2 5 HB0064.SC1.wpd 2/14/22 9:29 am nbrady/NWB PO/NWB





