



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 16, 2022

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee recommends **H.B. 65**, FORENSIC BIOLOGICAL EVIDENCE PRESERVATION, by Representative B. S. King, be replaced and favorably recommends **1st Sub. H.B. 65**, FORENSIC BIOLOGICAL EVIDENCE PRESERVATION.

Respectfully,

Ryan D. Wilcox
Chair

Voting: 11-0-0

5 HB0065.HC1.wpd 2/16/22 8:39 am jfeinauer/JF1 JR/JF1

Bill Number



HB0065S01

Action Class



H

Action Code



HCRSUB