



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
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March 1, 2022

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 65**, FORENSIC BIOLOGICAL EVIDENCE PRESERVATION, by Representative B. S. King.

Respectfully,

Michael S. Kennedy
Chair pro tem

Voting: 5-0-2

5 HB0065.SC1.wpd 3/1/22 9:9 am jonadams/JOA JR/JF1

Bill Number



HB0065S01

Action Class



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Action Code



SCR