



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 80, DIABETES PREVENTION PROGRAM**, by Representative S. Harrison.

Respectfully,

Michael S. Kennedy  
Chair

Voting: 5-1-2

5 HB0080.SCI.wpd 2/22/22 8:57 am markandrews/MDA CW1/SA

Bill Number



HB0080

Action Class



S

Action Code



SCR