



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 26, 2022

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 94**, POST COUNCIL MEMBERSHIP AMENDMENTS, by Representative M. Winder, with the following amendments:

1. *Page 2, Line 37 through 41:*

- 37 (c) the executive director of the Department of Corrections or a designated  
38 representative; and  
39 (d) ~~{-14- 15-}~~ 14 additional members appointed by the governor having  
40 qualifications,  
41 experience, or education in the field of law enforcement as follows:  
42 (i) one incumbent mayor;

2. *Page 2, Line 52 through Page 3, Line 59:*

- 52 (vii) one current Utah certified law enforcement officer, employed in a  
53 non-supervisory  
54 role, ~~{-who represents the Utah State Fraternal Order of Police, the Salt Lake~~  
55 Valley Law  
56 Enforcement Association, or the Utah Highway Patrol Association-} rotated  
57 every term ;  
58 (viii) one representative of a non-profit civil rights organization that represents  
59 minority populations; and  
60 [(vii) four] (ix) ~~{-three-}~~ two persons selected at large by the governor.  
61 (4) (a) Except as required by Subsection (4)(b), the ~~{-14- 15-}~~ 14  
62 members of the council

Bill Number



HB0094

Action Class



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59 shall be appointed by the governor for four-year terms.

Respectfully,

Ryan D. Wilcox  
Chair

Voting: 9-0-2

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HB0094

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