



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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January 31, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 115**, WATER DISTRIBUTION EFFICIENCY, by Representative M. G. Ballard, with the following amendments:

1. *Page 2, Lines 45 through 47:*

45       (5) "Water loss" means the difference between    **;**  
46       (a) the annual volume of water entering a  
46       water distribution system    **;** and  
46       (b) the annual volume of metered water {  } **and** unmetered water {  , **or**  
47       both}     
47       taken by {  ~~registered consumers~~}    **customers** , a water provider, and others  
47       authorized to take water.

2. *Page 2, Lines 48 through 50:*

48       (6) "Water provider" means a:  
49       (a) retail water supplier, as defined in Section 19-4-102 **, with 1,500 or more**  
49       service connections ; or  
50       (b) a water conservancy district.

Respectfully,

Keven J. Stratton  
Chair

Voting: 10-1-3

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Bill Number



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Action Class



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