



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2022

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 138**, JUVENILE JUSTICE MODIFICATIONS, by Representative M. Judkins.

Respectfully,

Todd D. Weiler  
Chair

Voting: 3-0-4

5 HB0138.SCI.wpd 2/17/22 9:10 am jonadams/JOA JCI/JOA

Bill Number



HB0138

Action Class



S

Action Code



SCR