



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 166**, WATER FACILITY AMENDMENTS, by Representative C. F. Watkins, be replaced and favorably recommends **1st Sub. H.B. 166**, WATER FACILITY AMENDMENTS.

Respectfully,

Keven J. Stratton
Chair

Voting: 10-0-4

5 HB0166.HC1.wpd 2/8/22 2:36 pm asweet/NWB PO/NWB

Bill Number



HB0166S01

Action Class



H

Action Code



HCRSUB