

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 172**, FEDERAL LAND DISPOSAL LAW AMENDMENTS, by Representative B. Brammer, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Scott D. Sandall Chair

Voting: 5-0-3 5 HB0172.SC1.wpd 2/14/22 9:45 am nbrady/NWB PO/NWB





