

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2022

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 194**, DEPARTMENT OF CORRECTIONS EDUCATION SERVICES, by Representative M. G. Ballard, with the following amendments:

- 1. Page 2, Lines 44 through 47:
  - 44 (1) The department shall, in accordance with Subsection 64-13-6(1)(c), ensure that
  - 45 <u>appropriate evidence-based and evidence-informed educational or career-readiness</u> programs
  - 46 <u>are made available to an inmate as soon as practicable after the</u> { <u>completion</u> } <u>creation</u> <u>of the inmate's case</u>
  - 47 <u>action plan.</u>

Respectfully,

Ryan D. Wilcox Chair

Voting: 10-0-1

ing: 10-0-1

5 HB0194.HC1.wpd 1/31/22 3:10 pm jfeinauer/JF1 JR/JF1





