



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2022

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 195**, AURICULAR DETOXIFICATION AMENDMENTS, by Representative S. Harrison.

Respectfully,

Michael S. Kennedy  
Chair

Voting: 5-0-3

5 HB0195.SC1.wpd 2/16/22 4:34 pm markandrews/MDA CWI/SA

Bill Number



HB0195S01

Action Class



S

Action Code



SCR