

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2022

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. H.B. 225**, ACCESS TO MEDICAL RECORDS AMENDMENTS, by Representative J. A. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Michael S. Kennedy Chair

Voting: 5-0-3

5 HB0225.SC1.wpd 2/15/22 10:0 am markandrews/MDA CW1/SA

Bill Number

Action Class

