

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 240**, UTAH LAKE AMENDMENTS, by Representative K. J. Stratton.

Respectfully,

Scott D. Sandall Chair

Voting: 5-0-3

5 HB0240.SC1.wpd 2/25/22 5:39 pm nbrady/NWB RHR/KK1

 Action Class

Action Code