

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2022

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 261**, CIVIL COMMITMENT REVISIONS, by Representative P. Lyman.

Respectfully,

Merrill F. Nelson Chair

Voting: 8-3-2

5 HB0261.HC1.wpd 2/10/22 9:54 am sanderson/SA EAE/SA





