

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 261**, CIVIL COMMITMENT REVISIONS, by Representative P. Lyman.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-1-3 5 HB0261.SC1.wpd 2/22/22 9:48 am asweet/AJS EAE/SA





