



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 11, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 263**, UTAH WATERSHEDS COUNCIL AMENDMENTS, by Representative S. H. Chew, with the following amendments:

1. *Page 2, Lines 50 through 53:*

- 50 (n) an attorney ~~{whose practice area focuses on}~~ who is authorized to  
practice law in the state, who has recognized expertise in water law , and is  
selected by the governor from
- 51 a list of three individuals nominated jointly by the executive director of the Department of
- 52 Natural Resources, the executive director of the Department of Environmental Quality,  
and the
- 53 commissioner of the Department of Agriculture and Food; and

Respectfully,

Mike L. Kohler  
Vice-Chair

Voting: 11-0-3

5 HB0263.HCI.wpd 2/11/22 8:52 am Isorensen/NWB PO/NWB

Bill Number



HB0263

Action Class



H

Action Code



HCRAMD