



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 7, 2022

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 266**, TRAUMA-INFORMED RESEARCH AND TRAINING GRANT PROGRAM, by Representative J. Hawkins, with the following amendments:

1. *Page 3, Lines 59 through 61:*

- 59 (i) the research described in Subsection (2)(a);
60 (ii) the availability and locations of **services for** trauma-informed ~~services~~
 -} **organizations** in state communities;
61 and

2. *Page 3, Lines 66 through 77:*

- 66 (b) A proposal described in Subsection (3)(a) shall:
67 (i) describe the social, economic, and workforce benefits of research and prevention
 of
68 traumatic life experiences; ~~and~~ .
69 (ii) provide details regarding:
70 (A) how the political subdivision, institution of higher education, or not for profit
71 organization plans to implement ~~the~~ **a** program; and
72 (B) any plan to use funding sources in addition to a grant awarded under this section

73 for the program ~~.~~ **; and**
 (c) provide any other information the department determines necessary to
 evaluate the proposal for a grant to implement a program.
74 (4) In evaluating a proposal under Subsection (3) to determine the grant award under

75 this section, the department shall consider:

Bill Number



HB0266

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- 76 (a) how the political subdivision, institution of higher education, or not for profit
77 organization will ensure effective administration of {~~the~~} a program;

Respectfully,

Merrill F. Nelson
Chair

Voting: 10-1-2

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