



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 11, 2022

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **H.B. 277**, JUVENILE COMPETENCY AMENDMENTS, by Representative B. S. King.

Respectfully,

Jon Hawkins  
Chair

Voting: 7-0-5

5 HB0277.HC1.wpd 2/11/22 9:32 am jonadams/JOA JC1/JOA

Bill Number



HB0277

Action Class



H

Action Code



HCR