

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2022

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 289**, INSURANCE COVERAGE FOR EMERGENCY MEDICAL SERVICE PERSONNEL, by Representative D. N. Johnson.

Respectfully,

Daniel W. Thatcher Chair

Voting: 4-0-3 5 HB0289.SC1.wpd 2/24/22 4:6 pm sflanigan/SF1 AVA/KK1





