

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2022

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 294**, CHARTER SCHOOL ADMISSIONS AMENDMENTS, by Representative S. Pulsipher.

Respectfully,

John D. Johnson Chair

Voting: 3-0-3

5 HB0294.SC1.wpd 2/16/22 4:23 pm mwixom/ARJ AS2/MW

Bill Number

Action Class

Action Code