



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 297**, LOCAL FOOD ADVISORY COUNCIL AMENDMENTS, by Representative S. G. Handy.

Respectfully,

Scott D. Sandall
Chair

Voting: 6-0-2

5 HB0297.SCI.wpd 2/17/22 8:26 am nbrady/NWB PO/NWB

Bill Number



HB0297

Action Class



S

Action Code



SCR