



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 298**, STATE CRUSTACEAN DESIGNATION, by Representative R. T. Lesser.

Respectfully,

Keven J. Stratton  
Chair

Voting: 9-0-5

5 HB0298.HC1.wpd 2/23/22 9:20 am nbrady/NWB AH3/LS1

Bill Number



HB0298

Action Class



H

Action Code



HCR