



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2022

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **H.B. 338**, TRAVEL INSURANCE AMENDMENTS, by Representative J. Hawkins.

Respectfully,

Joel Ferry  
Chair

Voting: 11-0-4

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*Bill Number*



HB0338

*Action Class*



H

*Action Code*



HCR