



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2022

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 351, DOMESTIC VIOLENCE MODIFICATIONS**, by Representative C. B. Pierucci, with the following amendments:

1. Page 4, Lines 88 through 98:

88 (k) the director of the Utah Division of Indian Affairs, or the director's
 designee;
 (l) the chief administrative officer of the Office of Homeless Services, or the
 officer's designee;
 89 (b) (m) one individual who represents the Administrative Office of
 the Courts appointed by
 90 the state court administrator;
 91 (m) (n) one individual appointed jointly by the Utah League of Cities
 and Towns and the
 92 Utah Association of Counties;
 93 (n) (o) one individual who represents the Statewide Association of
 Prosecutors appointed
 94 by the association;
 95 (o) (p) one individual who represents the Utah Association of
 Criminal Defense Lawyers
 96 appointed by the association; and
 97 (p) (q) the following individuals appointed jointly by the president of
 the Senate and the
 98 speaker of the House of Representatives;

2. Page 6, Lines 154 through 157:

154 (2) Before November 30 {~~2022~~} of each year the task force shall
 provide a written report to the Law
 155 Enforcement and Criminal Justice Interim Committee describing:
 156 (a) the information gathered under Subsection (1)(a); and
 157 (b) the strategic plan described in Subsection (1) {~~(b)~~} (c) .

Respectfully,

Todd D. Weiler
Chair

Voting: 3-0-4

5 HB0351.SC1.wpd 2/24/22 8:58 am jonadams/JOA EAE/SA

Bill Number



HB0351S02

Action Class



S

Action Code



SCRAMD