

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2022

Mr. Speaker,

The Education Committee recommends **H.B. 355**, HIGHER EDUCATION FINANCIAL AID AMENDMENTS, by Representative V. L. Peterson, be replaced and favorably recommends **1st Sub. H.B. 355**, HIGHER EDUCATION FINANCIAL AID AMENDMENTS.

Respectfully,

V. Lowry Snow Chair

Voting: 13-0-2

5 HB0355.HC1.wpd 2/15/22 5:30 pm mwixom/MW CRG/JH2





