



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 368**, VEHICLE LICENSE PLATE AND REGISTRATION AMENDMENTS, by Representative N. K. Thurston.

Respectfully,

Wayne A. Harper
Chair

Voting: 3-2-3

5 HB0368.SCI.wpd 2/25/22 4:50 pm Isorensen/LS1 PG/AW1

Bill Number



HB0368S01

Action Class



S

Action Code



SCR