

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 377**, WATER RIGHTS ADJUDICATION AMENDMENTS, by Representative M. L. Kohler.

Respectfully,

Keven J. Stratton Chair

Voting: 10-0-4

5 HB0377.HC1.wpd 2/23/22 8:51 am nbrady/NWB AH3/LS1





